

# SIKKIM



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Thursday 22<sup>nd</sup> July, 2021**

**No. 164**

**GOVERNMENT OF SIKKIM  
LEGAL METROLOGY UNIT & CONSUMER PROTECTION CELL  
FOOD & CIVIL SUPPLIES DEPARTMENT  
PALZOR STADIUM ROAD  
GANGTOK-737101**

**No. 06/LMU/F&CS**

**Dated: 02.07.2021**

## **NOTIFICATION**

In exercise of the powers conferred by Sub-rule(1) of rule 6 of the Consumer Protection (Qualification of appointment, method of recruitment, procedure of appointment, terms of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020, the State Government is hereby pleased to Constitute a Selection Committee for appointment of the President and members of the State Commission and the District Commission, consisting of the following members, namely :-

- |   |                    |
|---|--------------------|
| 1) Hon'ble, the Chief Justice, High Court of Sikkim | - Chairperson;     |
| 2) Secretary, Food & Civil Supplies Department      | - Member/Convener; |
| 3) Principal Secretary, Home Department             | - Member.          |

**Deepa Rani Thapa, SCS  
Secretary to the Government of Sikkim  
Food & Civil Supplies Department**

